



EXHIBIT  
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November 1, 2021

Texas State Energy Conservation Office  
*Data Analysis & Transparency Division*  
 LBJ State Office Building  
 111 East 17th Street, Room 314  
 Austin, Texas 78701

Dear Ms. Manus:

This letter is to inform you that HOPKINS COUNTY commits to provide \$14,120.00 in matching funds on the Local and County Government Lighting Conversion to LED Lights between November 1, 2021 and August 31, 2022. The Local and County Government Lighting Conversion to LED Lights will enable cities and counties to replace lighting equipment in government facilities with high-efficiency LED lighting.

Total Project Cost (Contract from SECO + Match)	\$70,600
Total Contract (From SECO)	\$70,600
Match - In Kind (non-federal sources)	\$14,120
(OR)	
Match – Volunteer Services (non-federal sources)	\$Amount
Match – % of Total Contract	20%

Upon request we will be able to provide accounting records to verify that these expenses were segregated from the loan proceeds and were paid from non-federal sources.

Sincerely,

**Robert Newsom**  
 Hopkins County Judge

## **ATTACHMENT B**

### **BUDGET**

**Budget** – The following Budget includes all costs for performing the Local and County Government Lighting Conversion to LED Lights as described in the Agreement. Comptroller will **not** prepay any amounts. All costs in this Attachment B are not-to-exceed Total costs.

<b>Labor</b>	<b>\$35,300.00</b>
<b>Materials</b>	<b>\$35,300.00</b>
<b>Total</b>	<b>\$70,600.00</b>
<b>Contractor Provided 20% Match</b>	<b>\$14,120.00</b>